

Meeting Minutes
Essex Conservation Commission
September 18, 2007; 7:30 pm
T.O.H.P. Burnham Public Library

Commissioners

Present: Wallace Bruce, Chairman
Robert Brophy, Philip Caponigro, Elisabeth Frye, Stephan Gersh,
James Rynkowski, Shirley Singleton

Quorum: Yes

Clerk: Deborah Cunningham

Appointments:

Robert Breen met with the Commission to discuss the building inspector's denial of a building permit for a project at his home at **19 Redgate Road**. Mr. and Mrs. Breen were advised that the Conservation Commission had signed off on their project and they should contact an engineer for clarification of the building inspector's decision.

Peter Van Wyck met with the Commission to discuss the status of the **Order of Conditions** for **Low Land Farms – Lot 4**. Mr. Van Wyck was advised that a plan stamped by the BOH would be required before the Commission would issue an Order of Conditions.

Business:

After review of a **Request for Certificate of Compliance** for **6 Lufkin Point Lane** (DEP 021-0524) a motion was made by S. Gersh to issue the **Certificate of Compliance**, seconded by S. Singleton and consented to by unanimous consent.

After a review of a **Request for Certificate of Compliance** for **8 Deer Hill Road** (DEP 21-0427) a motion was made by S. Gersh to issue the **Certificate of Compliance**, seconded by J. Rynkowski and consented to by unanimous consent.

The Commission reviewed a **Request for Certificate of Compliance** for **Low Land Farm** (DEP 21-447). Mr. Van Wyck was advised that the Certificate of Compliance could not be issued until the **Order of Conditions** had been completed. Mr. Van Wyck was requested to have his engineer address the matter of the gas/oil separator to be installed in compliance with the Order of Conditions. Mr. Van Wyck advised that he would request his engineer to attend the next meeting to address the Commission's concerns.

The Commission approved payroll and expense reports as submitted by the Clerk.

A motion was made by J. Rynkowski to close the meeting, seconded by S. Gersh and passed by unanimous consent.

Prepared by: _____
Deborah Cunningham
Administrative Clerk

Attest: _____
Wallace Bruce, Chairman